



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

Youth Running Club Fall 2021

Join the YMCA for a Youth Running Club for students in grades 1-6. This club will be lead by Dr. Todd Oates with the help of parent volunteers. We will meet on Wednesday's from 6:00p - 7:00p @ the HS Athletic Building (Dates listed below). Students will be expected to run an age appropriate distance without stopping, 1/4 or 1/2 mile up to 1 mile without stopping.

GOOD sportsmanship and BEHAVIOR are also expected

Wednesday Practice Dates:

Sept. 8th, 15th, 22nd, 29th Oct. 6th, 13th, 22nd Race Day: To be determined

For Practices:

****Please arrive at 6:00 with a water bottle, comfortable clothes and good lightweight running shoes****

Program Dates:

September 8—October 28

Registration Deadline

September 6

Program Fees:

Members: \$5.00

Program Participants: \$10.00

Name: _____

Phone #: _____ Age/Grade: _____

In consideration of gaining entrance to the YMCA for myself and my family, or being allowed to participate in the activities and programs of the YMCA and to use its facilities, equipment, and machinery in addition to the payment of any fee or charge, I do hereby waive, release, and forever discharge the YMCA and its officers, agents, employees, representatives, executors, and all others from any and all responsibilities or liability for injuries or damages resulting from our participation in any activities or my use of equipment or machinery in the above mentioned facilities or arising out of my participation in any activities at said facility. I understand I need to check with my doctor if I or my family members have any health conditions that might cause concern when involved in any activities at the YMCA. I agree to adhere to all policies set by the Hardin County Family YMCA.
I give my permission to the Hardin County Family YMCA to use photographs, film footage, or tape recordings, which may include mine or my family's image or voice for purposes of promoting or interpreting YMCA programs or activities.

Please sign here to indicate that you have read and agree to the above:

Name: _____ Signature: _____ Date: _____